



Rotary Club of Victorville, California

Member Data Sheet

Club use: Password _____ Welcome e-mail _____ DG _____ Date: _____
Club use: Badge # _____ \$165 _____ RI _____ District _____ JT _____ Entered _____
Club use: Classification _____ RI: classif _____

In order to ensure our files are up to date is it important that each member of our club complete the section below and return it to Margaret Cooker or the Club President as soon as possible. Please answer all questions or put N/A. Do not leave blank spaces.

Your FULL Name: _____ Nickname e.g. Anthony as "Tony" _____
Your Spouse's Name: _____ Nickname e.g. Susan as "Sue" _____
Approx. date FIRST inducted into Rotary (mo/day/yr)/where/membership#: _____
Date of VV pre-induction: _____ Date introduction to THIS Rotary club (mo/day/yr) _____
Who was your Rotary Sponsor for our club? _____
Who was the President of our club when you were inducted? _____
Perfect Attendance? ___ YES ___ NO How many years? _____ Month & Year Began: _____
Are you a Paul Harris Fellow? ___ YES ___ NO How many fellowships? _____ Received your PHF pins? ___ YES ___ NO
Offices held in Rotary: _____

Area(s) of Rotary Service Interest: Community __: Club __: Youth __: International __: Foundation __: Vocational __: Other __

Your age group ___ under 30 ___ 30-39 ___ 40-49 ___ 50-59 ___ 60-69 ___ 70+
Your Birthplace _____ Birthdate (mo/day/yr) _____
Spouse's Birthplace _____ Birthdate (mo/day/yr) _____
City of marriage _____ Marriage date (mo/day/yr) _____
Full Names and dates of birth of your children _____

Firm Name _____ W Phone No: _____
Business Address: _____
Product or Services offered _____
Your position _____ No.. of employees: _____
Business Fax: _____ Home Fax _____ pref e-mail address w/h _____

Home Address _____ H Phone No: _____
Cell phone: w/h _____ 2nd e-mail address w/h _____

PREFERENCES

Mail toStatement ___ Business ___ HomeRotarian Magazine, Joshua Tree, etc. ___ Business ___ Home
Calls to ___ Business ___ Home ___ Cell.....Faxes to:.... ___ Business ___ Home

Note: monthly invoices & club newsletter are e-mailed to your preferred e-address unless you indicate otherwise; _____

Bill Monthly Quarterly Semi-annually annually Rotary (July) annually Calendar (January) Pay by cheque credit card

Schools Attended/Degrees: _____

Hobbies/Interests: _____

Chamber of Commerce membership(s): Victorville Adelanto Apple Valley Hesperia Other _____

Club Pledge for year (billed monthly but used in weekly "fining" session) MINIMUM \$180/yr \$15/mo \$ _____/month or year

I understand that I will be billed as a Rotary Foundation Paul Harris Sustaining Member at \$120/year

I want to eradicate Polio and pledge an additional amount. Please add \$ _____ to my monthly bill- through June 2021.

Please sign & date: _____